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**The 2019 GAHA Annual Meeting will be held  
Saturday, January 26<sup>th</sup>, 11:30 AM  
Talaria Farms  
1101 Emmett Young Road  
Newnan, Georgia 30263**

Election of officers and board of director members will be conducted at this meeting. You will find a ballot/proxy sheet in this package as well. We would like for all members to attend this meeting, however if you cannot be there, please send your proxy to Connie Green, Election Committee Chairman, so that your vote can be counted. Connie's address and email are on the ballot. Please try to attend.

In addition to the election, 2018 High Awards will be given out. We will also get an update on what happened at Convention from our GAHA attendees. Lots of information you do not want to miss! And of course, we plan to eat a lot of good food and enjoy getting together with everyone and catching up.

We have a lot going on in GAHA and you need to be a part of it. There are many opportunities to get involved with our club. And there are so many other things we want to do too.

**We hope everyone can attend. If you have ideas on what you want to see GAHA do, please come and let everyone know!**



**GAHA 2019 ELECTIONS BALLOT**  
**NOMINATING COMMITTEE SLATE OF OFFICERS AND DIRECTORS**

The following is the list of those persons selected to appear on the ballot. Those of you who anticipate not being able to attend the January meeting, **PLEASE** complete the following and submit as a proxy/absentee ballot and send to Connie Green one week before the meeting at the latest. You **must** be a current GAHA member to vote.

**PRESIDENT:** PAGAN GILMAN \_\_\_\_\_ WRITE-IN: \_\_\_\_\_  
**1<sup>ST</sup> VP:** JESSICA GILKER \_\_\_\_\_ WRITE-IN: \_\_\_\_\_  
**2<sup>ND</sup> VP:** DALE BROWN \_\_\_\_\_ WRITE-IN: \_\_\_\_\_  
**SECRETARY:** NANCY SMITH \_\_\_\_\_ WRITE-IN: \_\_\_\_\_  
**TREASURER:** SUSAN WHITE \_\_\_\_\_ WRITE-IN: \_\_\_\_\_

Please vote for **THREE** of the following to fill **three, 3-year terms** on the GAHA Board of Directors.

**ADRIENNE BRIANT** \_\_\_\_\_ WRITE-IN: \_\_\_\_\_  
**ROBIN CHISHOLM-SEYMOUR** \_\_\_\_\_ WRITE-IN: \_\_\_\_\_  
**LAURA GORDON** \_\_\_\_\_ WRITE-IN: \_\_\_\_\_

Please vote for **TWO** of the following to fill **two, 2-year term** on the GAHA Board of Director

**KATHY HEDGEPEETH** \_\_\_\_\_ WRITE-IN: \_\_\_\_\_  
**ALLISON MEHTA** \_\_\_\_\_ WRITE-IN: \_\_\_\_\_

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

If you do not plan on attending the January Membership and Election Meeting,  
please mail OR scan and email your proxy to:

**Connie Green**  
**GAHA Election Committee Chairman**  
**738 Overlook Trail**  
**Acworth, Georgia 30101**  
**conniegreen@aol.com**